



# **Senate Finance Committee**

*Natural Resources & Economic Development Subcommittee*

## **Budget Hearing**

**Wednesday, March 18, 2015 at 9:15 am**  
**Gressette Room 307**

### **Agenda**

- I. Department of Parks, Recreation and Tourism**
- II. Department of Natural Resources**
- III. Department of Labor, Licensing and Regulation**
- IV. SC Sea Grant Consortium**
- V. Patriots Point Development Authority**
- VI. SC Ports Authority**

**\* Agenda, location and time are subject to change.**